



CITY OF BREMERTON
DEPARTMENT OF PUBLIC WORKS AND UTILITIES
Administration
3027 Olympus Drive - Bremerton, WA 98310-4799
Tel (360) 473-5318 FAX (360) 473-5018

LETTER OF TRANSMITTAL

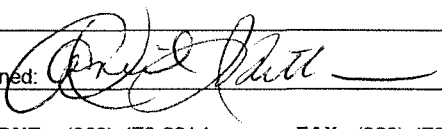
TO: Paul & Margaret McConkey	DATE: January 2, 2007
1343 Lower Marine Drive Bremerton WA 98312	Reference: Bremerton Gasworks - Sesko & McConkey Properties EPA Project No.: BF-96046501-0
FROM: Dan Miller, Grant Administrator Public Works & Utilities Administration	SUBJECT: EPA's Phase I ESA/TBA Report – Letter Addendum

We are sending you ☒ ATTACHED ☐ UNDER SEPARATE COVER the following items:

COPIES	DESCRIPTION
1 – Copy	TechLaw's Letter Addendum, dated December 14, 2006 to the EPA-Phase I ESA/TBA Report for the McConkey Property.

THESE ARE TRANSMITTED AS CHECKED BELOW:

- | | | |
|---|--|--|
| <input type="checkbox"/> For Approval | <input type="checkbox"/> Approved As Submitted | <input type="checkbox"/> Reviewed-No Additional Comments |
| <input checked="" type="checkbox"/> For Your Use | <input type="checkbox"/> Approved As Noted | <input type="checkbox"/> Reviewed-See Additional Comments |
| <input type="checkbox"/> As Requested | <input type="checkbox"/> Returned For Corrections | <input type="checkbox"/> Return _____ Corrected Prints |
| <input type="checkbox"/> For Acceptance & Signature | <input type="checkbox"/> Copies Retained For our Files | <input type="checkbox"/> Sign and Return All Three (3) Originals |
| <input type="checkbox"/> Return When Task is Complete | | |

REMARKS: For your review and use.
Signed: 
PHONE: (360) 473-2314 FAX: (360) 473-5018
cc: William & Natacha Sesko w/ encl. Project File/PN#8308



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FROM: Dan Miller, Grant Administrator Public Works & Utilities Administration	SUBJECT: EPA's Phase I ESA/TBA Report

We are sending you ☒ ATTACHED ☐ UNDER SEPARATE COVER the following items:

COPIES	DESCRIPTION
<i>Two (2)</i> - Copy	EPA- Phase I ESA/TBA Report for the McConkey Property – For Your Review and Use.
	<i>12/19/06 Provided Trigg Mc copy of Sesko Rept.</i>

THESE ARE TRANSMITTED AS CHECKED BELOW:

- ☐ For Approval
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☐ As Requested
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☐ Return When Task is Complete

- ☐ Approved As Submitted
☐ Approved As Noted
☐ Returned For Corrections
☐ Copies Retained For our Files

- ☐ Reviewed-No Additional Comments
☐ Reviewed-See Additional Comments
☐ Return _____ Corrected Prints
☐ Sign and Return All Three (3) Originals

REMARKS: The EPA/TechLaw Inc. prepared separate reports for the Sesko and McConkey properties for your review and use.

Signed: 

PHONE: (360) 473-2314

FAX: (360) 473-5018

cc: Project File/PN#8308